Home is safe and familiar. It is where we belong. Our Orthodox Christian Church is our spiritual home. It is a place of prayer, comfort, spiritual healing, and celebration. We are at home in the fragrance of incense, the sound of hymns and prayers, the physical touch of kneeling, bowing and making the sign of the cross, and the taste of Holy Communion and antidoron (the blessed bread).
You may have been brought to the Orthodox Church on your 40th day, or the Orthodox Church may have been the destination of your spiritual journey. For both, the Church is a spiritual home to which we may always return.

We are brothers and sisters in Christ – a family.
Our Church is so much more than a building. It is where we turn for comfort, support and healing. It is where we make true Christian friends that last a lifetime. No matter where we go in the world, we can come home to the Orthodox Church to be surrounded by the same familiar elements: altar, iconostasion (icon screen), pulpit, altar table, tabernacle, iconography, baptismal font, candles and more.
Church is not so much a place as it is what we are together. We are called to be the Body of Christ to witness to God in the world. When we truly become members of the Church, transfigured by our faith and worship, we become what the Church was intended to be.
We enter our spiritual home not to be entertained, but to be a part of a community of believers. We receive Jesus Christ in Holy Communion. As we pray, worship and serve together, we become His Body. To be truly a member of the Church as Body of Christ requires our presence and our engagement with one another -- in worship, study and service to others. We grow spiritually as a family. We give sacrificially as we acknowledge that all we have comes from God.
We are stewards of the Gospel and the stewards of our parish. We see our church, not as it is, but as it could be. We offer our treasure and ourselves sacrificially, so that, as members of the Body of Christ, we may reach our full potential in Him.